

AGENDA

Meeting: CHIPPENHAM AREA BOARD
Place: St Peters Primary School, Lord's Mead, Chippenham, SN14 0LL
Date: Monday 17 January 2011
Time: 7:00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunities will be available from 6:30pm.

Please direct any enquiries on this Agenda to Penny Bell, on 01249 706613 or email penny.bell@wiltshire.gov.uk or Victoria Welsh (Chippenham Community Area Manager), on 01249 706446 or email victoria.welsh@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines 01225 713114 / 713115.

Wiltshire Councillors

Desna Allen – Queens & Sheldon (Chairman)	Peter Hutton – Cepen Park & Derriards
Chris Caswill – Monkton	Mark Packard – Pewsham (Vice Chair)
Paul Darby – Hardenhuish	Nina Phillips – Cepen Park & Redlands
Bill Douglas – Hardens & England	Judy Rooke – Lowden & Rowden
Howard Greenman - Kington	Jane Scott OBE– By Brook

Items to be considered	Time
<p>1. Chairman's Welcome and Introductions</p> <p>2. Apologies</p> <p>3. Minutes (<i>Pages 3 - 16</i>)</p> <ul style="list-style-type: none"> i. To approve the minutes of the meeting held on Monday 22 November 2010. ii. Actions from previous meetings. <p>4. Declarations of Interest</p> <p>Councillors are requested to declare any personal or prejudicial interests, or dispensations granted by the Standards Committee</p> <p>5. Chairman's Announcements (<i>Pages 17 - 30</i>)</p> <ul style="list-style-type: none"> a) To include the following local announcements: <ul style="list-style-type: none"> i. Taxi Marshall Scheme ii. Street Pastors Scheme iii. Notification of petitions received iv. Health and Adult Care Event v. Thank you to Inspector Kate Pain. b) And the following corporate announcements (full details in the agenda pack): <ul style="list-style-type: none"> i. Street Trading ii. Results of Waste Consultation iii. Local Flood Protection iv. Outcome of Leisure Facilities Review v. Fairtrade Fortnight. 	<p>7:00pm</p>
<p>6. Town, Parish and Partner Updates (<i>Pages 31 - 38</i>)</p> <p>To note the written reports and receive updates from any partners who wish to contribute:</p> <ul style="list-style-type: none"> i. Wiltshire Police ii. Wiltshire Fire and Rescue Service iii. NHS Wiltshire (attached) iv. Parish and Town Councils (attached) v. Chippenham and Villages Community Area Partnership vi. Chippenham Vision Board vii. Community Area Young People's Issues Group (CAYPIG) 	<p>7:10pm</p>

	<ul style="list-style-type: none"> viii. Children's Parliament ix. Westlea Housing Association. 	
7.	<p>Wiltshire Council's New Approach to Providing Face to Face Access to Council Services</p> <p>To receive a presentation on the Council's new proposals to provide face to face contact with customers.</p>	7:30pm
8.	<p>Cabinet Representative</p> <p>Councillor John Noeken, Cabinet Member for Resources, will outline his Cabinet responsibilities and respond to any questions.</p>	7:40pm
9.	<p>Buckley Barracks, Hullavington</p> <p>To receive a presentation on Buckley Barracks' Community Engagement Strategy from Lt Col Kitchen (Commanding Officer) and Peter Murton (Station Staff Officer).</p>	7:55pm
10.	<p>Dog Control Orders</p> <p>To receive information on the consultation for consolidating Dog Control Orders for Wiltshire.</p>	8:05pm
11.	<p>Area Board Priorities Update</p> <p>To receive updates on the Area Board's Priorities, as follows:</p> <ul style="list-style-type: none"> i. Road Safety – Lead Councillor: Bill Douglas ii. Skate Park – Lead Councillor: Paul Darby iii. Adult Social Care – Lead Councillor: Peter Hutton iv. Night Time Economy – Lead Councillors: Peter Hutton and Chris Caswill v. Childhood Obesity – Led by Chippenham and Villages Community Area Partnership. 	8:20pm
12.	<p>Funding (Pages 39 - 44)</p> <p>a) Community Area Grant Scheme To consider three applications to the Community Area Grants Scheme 2010/11, as follows:</p> <ul style="list-style-type: none"> i. Wiltshire Music Centre, seeking £3,432 to deliver a music educational project in 5 primary schools ii. Oate Hill Neighbourhood Watch Group, seeking £1,074 for the installation of a handrail along steps adjoining Oate Hill and Habrels Close iii. Langley Fitzhurse After School Club, seeking £3,576 to introduce an after school club. <p>Grants application packs for the Community Area Grants Scheme are available from the Community Area Manager or electronically at</p>	8:30pm

b) Performance Reward Grant Scheme

To consider two applications to the Performance Reward Grants Scheme, as follows:

- i. Wiltshire Police – £20,000 requested for crime detection through ultra-violent scanning
- ii. Relate – £25,500 requested to create a new service to support vulnerable children and young people who are not thriving due to severe emotional distress.

13. Community Issues Update

8:45pm

To receive an update on progress with local issues since the last Area Board meeting.

14. Community Resilience - Town and Parish Councils Emergency Plans

A short presentation from the Emergency Planning team regarding a Government led initiative where all Town and Parish Councils produce and have ownership of their own emergency plans that take into account their assets and vulnerabilities.

15. Chippenham Area Highways Budget 2010/11

8:50pm

To consider recommendations for new transport schemes in the Chippenham Community Area.

16. Evaluation and Close (Pages 45 - 46)

9:00pm

The Chairman will invite any remaining questions from the floor.

The meeting is asked to note the future meeting dates below and is reminded to complete the evaluation forms in the packs.

The Forward Plan is attached for information.

Future Meeting Dates

Monday 17 January 2011
6.30 pm for 7.00 pm
St Peter's Primary School, Chippenham

Monday 7 March 2011
6.30 pm for 7.00 pm
Chippenham Rugby Club

Monday 9 May 2011
6.30 pm for 7.00 pm
Venue to be confirmed

Monday 4 July 2011
6.30 pm for 7.00 pm
Venue to be confirmed

Monday 12 September 2011
6.30 pm for 7.00 pm
Venue to be confirmed